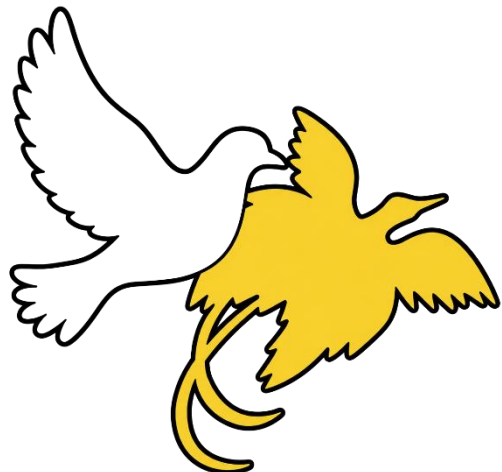


PROTOTYPE NATION of GOD

50 Year Plan – Initial Draft

PROTOTYPE NATION OF GOD



50-Year Plan

1ST Draft

9th of May 2026

1. Introduction

Many who read this will be asking ‘What is a Prototype Kingdom Nation?’, ‘What does this have to do with Papua New Guinea?’, and ‘Why does this need a 50-year plan?’. These are all good questions and effectively the point of this document. This is not the whole plan but the framing for it, with an intention that it be used to gather those who God is raising up to step into seeing this come to be fully realised.

2. PNG: The Kingdom Nation

This part of the document gives context, purpose, and framing for the Prototype Kingdom Nation.

Beginning with reviewing the various prophetic words which have been delivered from multiple sources to Papua New Guinea (PNG) on this topic, before exploring a high-level definition of what a Prototype Kingdom Nation would look like. From there the report will review PNG’s journey so far over its’ initial 50 years, to explaining the current situation that PNG find itself in.

2.1. Prophecy

Whilst it may have been Bill Hamon’s 2014 prophetic word which identified PNG as the first prototype Kingdom nation, he was not the first, nor far was he the only, prophetic voice to share the intention of our Lord with the nation.

Across these voices, a few consistent threads emerge:

1. PNG as a “Gateway Nation”

- Especially in Pacific prophetic streams
- Implies influence outward, not just internal transformation

2. Revival → Nation Transformation

- Not just church growth
- But:
 - government
 - economy
 - family structures

3. Indigenous Leadership

- Repeated emphasis:
 - PNG must not depend on external control
 - but rise in **local authority and stewardship**

4. Spiritual Warfare & Healing of the Land

- References to:
 - tribal conflict
 - corruption
 - historical wounds
- Paired with:
 - repentance
 - reconciliation

5. Economic & Resource Stewardship (less developed but emerging)

- Not always explicit in early prophecies
- Increasingly interpreted now as:
 - aligning with nation-building frameworks

(A full list of those that have been curated are include in Appendix 1)

2.2. What is a Prototype Kingdom Nation?

A nation under God is not established merely by borders, governments, economies, or laws. Nations rise and fall through history, but the Kingdom of God endures forever. Therefore, a Prototype Kingdom Nation is not first defined by its institutions, but by its submission to the rule and reign of the Lord Jesus Christ.

This nation acknowledges that “the earth is the Lord’s, and everything in it” (Psalm 24:1), and that all authority, stewardship, provision, justice, wisdom, and increase flow from Him alone. It exists not to exalt itself among the nations, but to become a living testimony of the nature, order, and goodness of the Kingdom of God upon the earth.

It is founded upon covenant rather than ambition, stewardship rather than ownership, service rather than domination, and righteousness rather than power. Its purpose is to reflect the character of God in every sphere of life, so that future generations and surrounding nations may witness His ways through a people aligned to His voice and His presence.

2.2.1. The Sovereignty of God

The Lord alone is King over this nation. He is its judge, its lawgiver, and its ruler (Isaiah 33:22). No man, institution, movement, or government possesses ultimate authority, for all authority belongs to God and is entrusted only for stewardship.

Where nations have historically sought security through kings, empires, wealth, military strength, or political systems, this nation recognises that true stability is found only in obedience to God. When Israel demanded a king “like all the other nations,” they revealed not merely a political preference, but a rejection of God’s direct rule (1 Samuel 8). This nation therefore rejects the exaltation of human authority above divine order.

Leadership exists not as a mechanism for control, but as a sacred trust. Those entrusted with authority must govern in humility, wisdom, righteousness, and fear of the Lord. As Christ taught His disciples, “whoever wants to become great among you must be your servant” (Mark 10:43). Leadership is therefore measured not by status, but by sacrifice; not by domination, but by obedience.

From this foundation all governance flows.

2.2.2. The Nature of the People

The people of a Kingdom nation are not united merely by ethnicity, language, tribe, or geography, but by covenant relationship with God and alignment to His ways. They are called to become a holy people whose lives visibly demonstrate righteousness, mercy, humility, justice, and truth.

The greatest commandment remains the foundation of all culture and conduct: to love the Lord with all heart, soul, mind, and strength, and to love one’s neighbour as oneself (Matthew 22:37–39). Therefore, justice is not treated as a legal abstraction, but as the practical expression of love within society.

The Lord requires His people “to act justly, to love mercy, and to walk humbly” (Micah 6:8). Where injustice, corruption, exploitation, oppression, or dishonesty are tolerated, the testimony of the Kingdom is diminished. Where righteousness governs relationships and systems, the character of God becomes visible among the people.

This nation therefore seeks to cultivate truthfulness in speech, integrity in business, honour in relationships, purity in conduct, faithfulness in

covenant, and compassion toward the vulnerable. It rejects the normalisation of greed, violence, corruption, exploitation, and the abuse of power, recognising that a nation cannot outwardly flourish while inwardly decaying.

The transformation sought is not merely behavioural, but spiritual. For under the New Covenant, the Lord declares: “I will put My law within them, and write it on their hearts” (Jeremiah 31:33). Therefore, the health of the nation is inseparable from the spiritual condition of its people.

2.2.3. The Ordering of Family and Generations

Family is recognised as the foundational building block of society, discipleship, inheritance, identity, and continuity. Before there were cities, governments, economies, or institutions, God established the household.

Parents are entrusted with the responsibility of teaching future generations the ways of the Lord “when you sit at home and when you walk along the road, when you lie down and when you get up” (Deuteronomy 6:7). Faith, wisdom, and culture are therefore transmitted relationally and generationally, not merely institutionally.

Children are not viewed as burdens or commodities, but as inheritance from the Lord (Psalm 127:3). Elders are honoured for wisdom and stewardship. Fathers and mothers are called to model righteousness, and younger generations are called to rise with strength, courage, and vision.

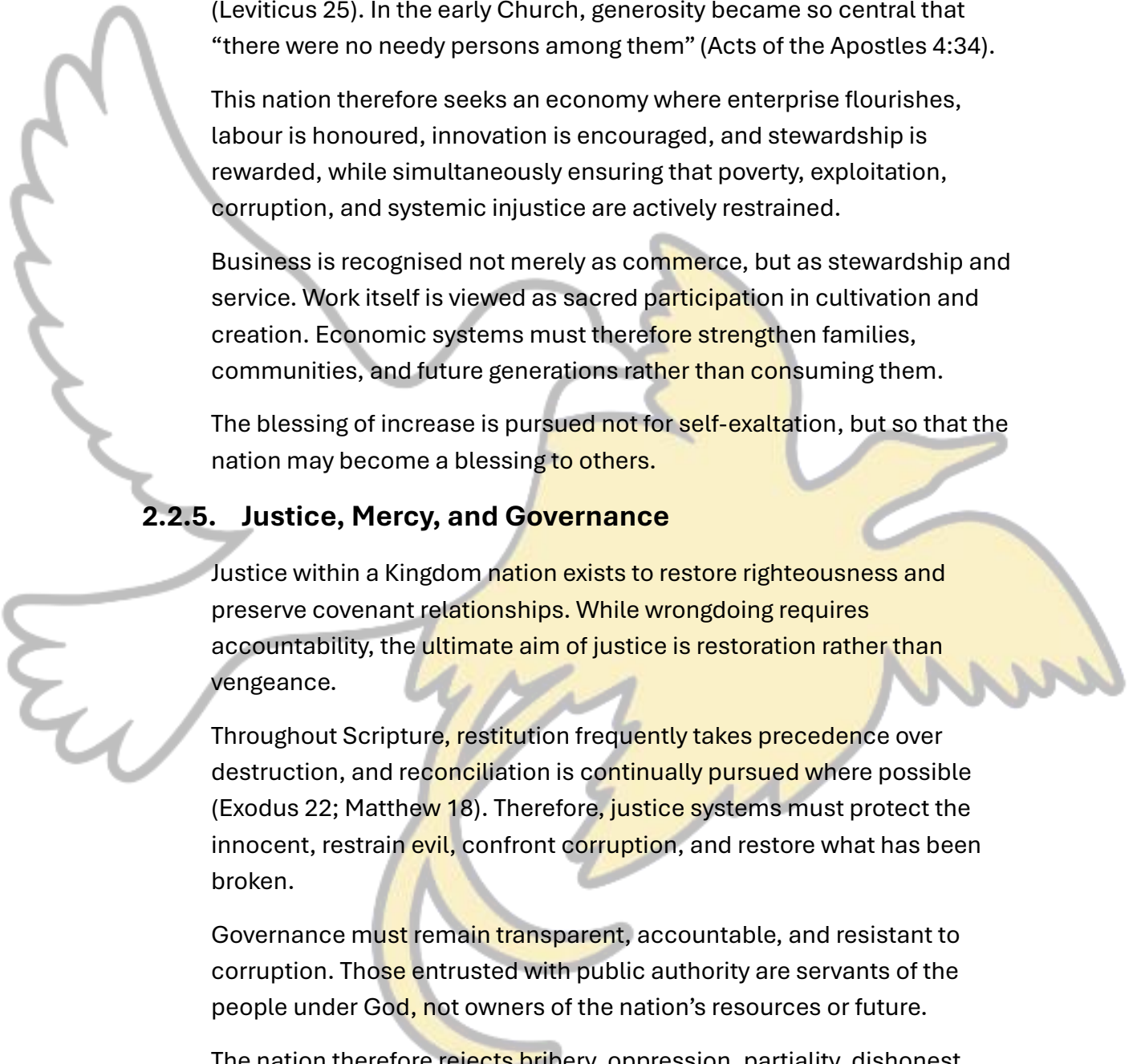
This nation rejects the fragmentation of family, the isolation of generations, and the erosion of covenant relationships. Instead, it seeks to establish households marked by love, stability, discipline, provision, discipleship, hospitality, and honour.

For a nation cannot remain strong if the family collapses.

2.2.4. Stewardship of Economy and Resources

The resources of the earth are gifts entrusted by God for stewardship, cultivation, multiplication, and blessing. Wealth is therefore neither worshipped nor despised but submitted to righteousness and purpose.

The Kingdom economy is not built upon exploitation, accumulation, or scarcity-driven fear, but upon stewardship, generosity, productivity, justice, and provision. Scripture repeatedly warns against systems that concentrate wealth while neglecting the poor, the widow, the orphan, and the stranger.



Under the law of Jubilee, land, debts, and inheritance were periodically restored so that generational oppression would not become permanent (Leviticus 25). In the early Church, generosity became so central that “there were no needy persons among them” (Acts of the Apostles 4:34).

This nation therefore seeks an economy where enterprise flourishes, labour is honoured, innovation is encouraged, and stewardship is rewarded, while simultaneously ensuring that poverty, exploitation, corruption, and systemic injustice are actively restrained.

Business is recognised not merely as commerce, but as stewardship and service. Work itself is viewed as sacred participation in cultivation and creation. Economic systems must therefore strengthen families, communities, and future generations rather than consuming them.

The blessing of increase is pursued not for self-exaltation, but so that the nation may become a blessing to others.

2.2.5. Justice, Mercy, and Governance

Justice within a Kingdom nation exists to restore righteousness and preserve covenant relationships. While wrongdoing requires accountability, the ultimate aim of justice is restoration rather than vengeance.

Throughout Scripture, restitution frequently takes precedence over destruction, and reconciliation is continually pursued where possible (Exodus 22; Matthew 18). Therefore, justice systems must protect the innocent, restrain evil, confront corruption, and restore what has been broken.

Governance must remain transparent, accountable, and resistant to corruption. Those entrusted with public authority are servants of the people under God, not owners of the nation’s resources or future.

The nation therefore rejects bribery, oppression, partiality, dishonest scales, exploitation of the weak, and the manipulation of truth for political or financial gain. For “righteousness exalts a nation, but sin condemns any people” (Proverbs 14:34).

2.2.6. The Stewardship of Creation

The earth and its resources are entrusted to humanity not for reckless consumption, but for wise stewardship. Humanity was commissioned from the beginning to cultivate and keep the garden (Genesis 2:15),

demonstrating that dominion was always intended to function through responsibility.

Water, food, energy, land, housing, and infrastructure are therefore treated as stewardship responsibilities essential to human flourishing and national stability. The nation seeks to ensure that every community has access to clean water, nourishing food, safe shelter, sustainable energy, and healthy environments.

Creation is not worshipped, but neither is it abused. Environmental stewardship reflects gratitude, wisdom, and responsibility toward future generations.

2.2.7. The Mission to the Nations

This nation does not exist for itself alone. From the beginning, God declared to Abraham, “all peoples on earth will be blessed through you” (Genesis 12:3). Therefore, the purpose of covenant blessing is multiplication and distribution, not isolation.

A Prototype Kingdom Nation seeks to become a testimony to surrounding nations through righteousness, wisdom, justice, compassion, innovation, generosity, and peace. It does not seek dominion through conquest, coercion, or empire, but through service, truth, and example.

Its influence is measured not merely by economic power or military strength, but by its capacity to reveal the character and ways of God in practical form.

For the Kingdom of God advances not first through force, but through transformed people carrying the presence and wisdom of God into every sphere of society.

2.2.8. The Centrality of the Presence of God

Above all things, this nation recognises that without the presence of God, every system ultimately fails.

Moses declared, “If Your Presence does not go with us, do not send us up from here” (Exodus 33:15). This remains the foundation of all Kingdom nation-building.

Programs, policies, economies, governance systems, technologies, and institutions may provide temporary order, but only the presence of God sustains true life, wisdom, peace, and transformation.

Prayer, worship, repentance, humility, thanksgiving, and obedience are therefore not peripheral religious activities, but foundational acts that sustain alignment between the people and God.

For the ultimate goal of the Kingdom is not merely prosperity, stability, or influence, but restored relationship between God and humanity, until the day when “the dwelling place of God is with mankind” (Revelation 21:3).

A Prototype Kingdom Nation is not the completion of the Kingdom of God upon the earth, nor the final fulfilment of prophetic promise. It is a testimony, a forerunner, and a living prototype—a people seeking alignment to the rule, order, character, and presence of God within the realities of history and human society.

Its success cannot be measured merely by wealth, influence, infrastructure, or political stability, but by the extent to which the nature of Christ becomes visible within its people, institutions, relationships, and stewardship.

For unless the Lord builds the house, the builders labour in vain (Psalm 127:1).

2.3. History of Papua New Guinea, So Far

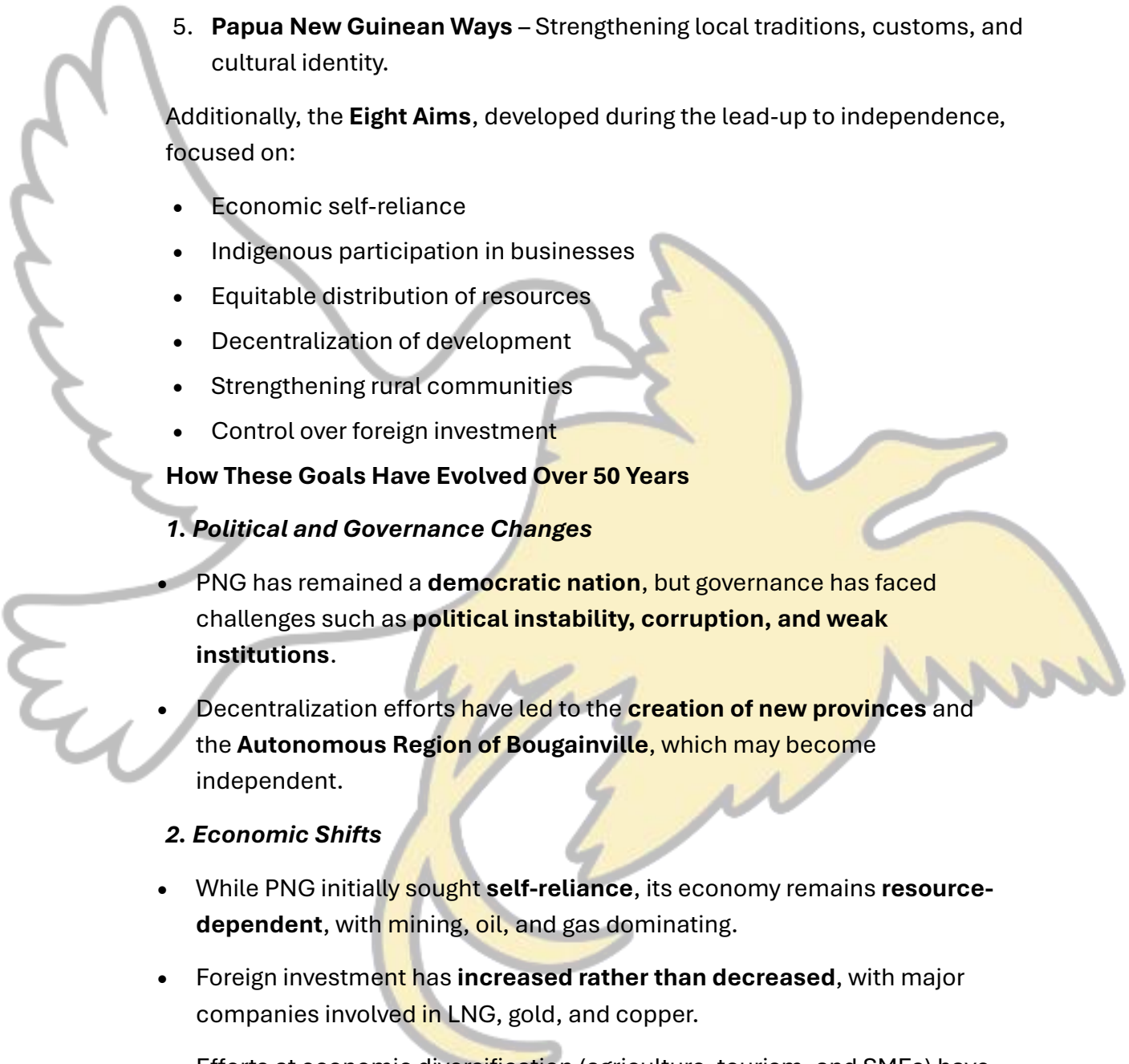
Please note this section is a placeholder only and will be reviewed by Professors Misty and Olive Baloiloi and as a result is expected to be significantly improved.

Papua New Guinea (PNG) gained independence from Australia on **September 16, 1975**. The nation's original goals were outlined in the **Eight Aims and Five National Goals and Directive Principles** found in the **Constitution**. These goals focused on national unity, self-reliance, economic independence, equitable distribution of wealth, and cultural preservation.

Original Goals of PNG (1975)

The **Five National Goals and Directive Principles** in PNG’s Constitution emphasized:

1. **Integral Human Development** – Ensuring every citizen’s spiritual, cultural, social, and economic development.
2. **Equality and Participation** – Equal opportunities for all citizens, reducing economic disparities.
3. **National Sovereignty and Self-Reliance** – Reducing reliance on foreign aid and external influence.

- 
4. **Natural Resources and Environment** – Sustainable development and protecting PNG’s natural wealth for future generations.
 5. **Papua New Guinean Ways** – Strengthening local traditions, customs, and cultural identity.

Additionally, the **Eight Aims**, developed during the lead-up to independence, focused on:

- Economic self-reliance
- Indigenous participation in businesses
- Equitable distribution of resources
- Decentralization of development
- Strengthening rural communities
- Control over foreign investment

How These Goals Have Evolved Over 50 Years

1. Political and Governance Changes

- PNG has remained a **democratic nation**, but governance has faced challenges such as **political instability, corruption, and weak institutions**.
- Decentralization efforts have led to the **creation of new provinces** and the **Autonomous Region of Bougainville**, which may become independent.

2. Economic Shifts

- While PNG initially sought **self-reliance**, its economy remains **resource-dependent**, with mining, oil, and gas dominating.
- Foreign investment has **increased rather than decreased**, with major companies involved in LNG, gold, and copper.
- Efforts at economic diversification (agriculture, tourism, and SMEs) have been slow.

3. Social Development and Human Rights

- Health and education have improved but remain **underdeveloped in rural areas**.
- Women’s rights and gender equality have **gained attention**, though violence against women remains a major issue.

4. Environmental and Resource Management

- PNG's original goal of **sustainability** has been challenged by **deforestation, climate change, and resource exploitation**.
- The government has introduced policies on **climate resilience** and conservation, but enforcement remains weak.

5. Cultural and National Identity

- PNG has preserved **traditional customs** and languages, with over **800 languages still spoken**.
- Modernization and urbanization have created a **blend of traditional and Western influences**, affecting identity.

Conclusion

While PNG has made progress in **nation-building, economic development, and maintaining cultural identity**, challenges remain in governance, equitable growth, and environmental sustainability. The original goals of **self-reliance and inclusive development** have evolved into a more **globalized, resource-driven economy**, but the spirit of **national identity and independence** continues to shape PNG's direction.

2.4. Where does PNG find itself today?

Please note this section is a placeholder only and will be reviewed by Professors Misty and Olive Baloiloi and as a result is expected to be significantly improved.

This part of the document is to lay the baseline, or perceived baseline, across the various spheres and core elements. Essentially this aids the 'burning platform' for movement. It needs to be compiled using actual data and not rhetoric and hearsay.

For all the issues that PNG is currently experiencing it has already commenced stepping forward in many ways as an international example in how a nation dedicated to the Lordship of Jesus Christ should present itself.

1. Constitutional Recognition of Christian Identity

In 2025, PNG's Parliament overwhelmingly voted to formally recognise the nation's Christian identity within the Constitution, explicitly referencing:

- God the Father

- Jesus Christ the Son
- The Holy Spirit
- The Bible as a national symbol

The vote reportedly passed 80–4 in Parliament. This became one of the strongest constitutional declarations of Christian identity by any modern democratic state.

2. Recognition of the Bible as a National Symbol

As part of the constitutional amendments, the Bible was formally recognised alongside other national symbols. This moved Christianity from being culturally influential to constitutionally embedded within the state framework.

3. PNG's Embassy in Israel Moved to Jerusalem

Papua New Guinea officially opened its embassy in Jerusalem in 2023 under the leadership of Prime Minister James Marape.

This aligned PNG with a very small group of nations willing to formally recognise Jerusalem as Israel's capital through embassy placement. The move was publicly framed by PNG leadership in both diplomatic and biblical terms.

4. Prime Minister James Marape Publicly Declaring PNG "A Christian Nation"

Prime Minister James Marape has repeatedly stated publicly in both domestic and international forums that:

- PNG is a Christian nation,
- Christianity is foundational to national identity, and
- Biblical values should influence governance and development.

These statements have been carried through international media and official government communications.

5. High-Level State Engagement with Israel

PNG has strengthened official diplomatic ties with Israel through:

- embassy establishment in Jerusalem,
- bilateral government meetings,
- public declarations of friendship, and
- cooperation discussions involving agriculture, technology, and development.

This relationship has been widely noted internationally because of its explicit biblical and Christian framing by PNG leaders.

6. Canonisation of Peter ToRot as PNG's First Saint

Peter ToRot became Papua New Guinea's first canonised saint within the Roman Catholic Church.

Peter ToRot was recognised internationally for maintaining Christian faith and opposing practices contrary to Christian teaching during the Japanese occupation in World War II. His canonisation elevated PNG's Christian identity onto the global Catholic stage.

7. Public National Events Routinely Incorporating Christian Worship and Prayer

Major state events in PNG commonly include:

- public prayer,
- church participation,
- Christian worship, and
- biblical references by government leaders.

This includes Independence Day activities, parliamentary ceremonies, and national commemorations, distinguishing PNG internationally from increasingly secular Western governmental norms.

3. The 50 Year Plan - Outline

3.1. Purpose

The purpose of this plan is to establish, develop, and mature Papua New Guinea as a Prototype Kingdom Nation across ten core elements, within two strategic areas, over the coming 50-year period.

3.2. Scope

Geographically, this plan is focused exclusively on the mainland and islands of the nation of Papua New Guinea, across all the provinces.

Within that geography, the plan will look at 10 core elements split across two key dimensions of Ezra and Nehemiah & Esther, cross referenced by the seven spheres of society to narrow down to specific actionable initiatives to see the plan made achievable.

3.3. Structure

The selection of the 50-year time period and the breakdown of that into manageable chunks was entirely Biblically based. As such the plan is laid out to operate in seven 7-year phases (Years 1–49), each consisting of 6 years of

Research and Activity a 7th year of Evaluation & Refinement; Year 50 is a whole-of-plan appraisal and celebration of accomplishment.

Phase	Phase Years	Research / Activity Years	Evaluation Year
1	2026–2032	2026–2031	2032
2	2033–2039	2033–2038	2039
3	2040–2046	2040–2045	2046
4	2047–2053	2047–2052	2053
5	2054–2060	2054–2059	2060
6	2061–2067	2061–2066	2067
7	2068–2074	2068–2073	2074
Year 50	2075	—	Appraisal

3.4. The Strategic Areas & Core Elements

This framework organises the Prototype Kingdom Nation vision into two complementary strategic areas. Together they reflect the partnership of the church, government, families, communities, and marketplace working in alignment to establish a nation founded on Biblical principles, practical stewardship, and long-term generational flourishing.

3.4.1. Ezra

The Ezra strategic area focuses on the spiritual, cultural, and relational foundations of the nation. These elements are primarily stewarded through the church, families, and ministry movements, providing the moral and spiritual framework upon which all other national development is built.

3.4.1.1. Prayer Warfare ¹

Establishing continual prayer, spiritual discernment, repentance, and intercession to seek God’s guidance, protection, wisdom, and alignment for the nation.

3.4.1.2. Gospel of the Kingdom

Advancing the Gospel of the Kingdom through discipleship, evangelism, leadership development, and the practical demonstration of Biblical values throughout society.

3.4 The Strategic Areas & Core Elements

¹ Luke 19:13 - Occupy till I come

3.4.1.3. Family as Core^{2 3}

Strengthening families as the foundational unit of society through healthy marriages, parenting, education, generational transfer, and community support structures.

3.4.2. Nehemiah & Esther

The Nehemiah & Esther strategic area focuses on rebuilding, governing, protecting, and sustaining the practical functions of the nation. These elements are primarily led across government, business, industry, infrastructure, and community systems to ensure national stability, resilience, and prosperity.

3.4.2.1. Stable Economy

Developing a transparent, productive, and sustainable economy that creates opportunity, supports enterprise, enables trade, and improves national prosperity.

3.4.2.2. Network reliability

Building and maintaining resilient national infrastructure systems that ensure continuity, connectivity, security, and reliable access to essential services.

3.4.2.2.1. Energy supply

Providing stable, affordable, and scalable energy systems to support households, industry, healthcare, communications, and national development.

3.4.2.2.2. Communications networks

Establishing reliable communications and digital connectivity systems that enable education, commerce, governance, emergency response, and national coordination.

3.4.2.3. Water availability

Ensuring reliable access to clean and sustainable water resources for drinking, sanitation, agriculture, industry, and environmental stewardship.

² Genesis 1:28

³ Ephesians 5:23 - Christ is head of church as husband is head of family

3.4.2.4. Health provision for PNG Citizens

Improving the physical, mental, and community wellbeing of citizens through accessible healthcare, preventative health initiatives, education, and healthy living systems.

3.4.2.5. Food security

Strengthening agricultural capability, food production, supply chains, and community resilience to ensure consistent access to nutritious food across the nation.

3.4.2.6. Housing provision

Supporting the development of safe, affordable, resilient, and sustainable housing and community infrastructure for all citizens.

3.4.2.7. Environment

Protecting and stewarding the natural environment and resources of the nation through sustainable practices, conservation, restoration, and responsible development.

3.5. The Matrix

The Matrix provides the overarching framework through which the Prototype Kingdom Nation vision is translated from broad strategic intent into practical societal engagement. It recognises that national transformation does not occur through a single institution or sector alone, but through the interaction of multiple spheres of influence working together toward shared objectives.

The Matrix combines the ten core elements of the plan with the seven societal spheres to create a structured model for collaboration, coordination, and implementation across every level of society.

3.5.1. The Seven Societal Spheres

The Seven Societal Spheres represent the primary domains through which culture, leadership, values, knowledge, and influence are shaped within society. These spheres are not viewed as instruments of control or dominion, but as key areas of societal influence that collectively impact national identity, stability, wellbeing, and development.

3.5.1.1. Family

The family sphere shapes identity, values, relationships, and generational continuity through parenting, caregiving, marriage, and community belonging.

3.5.1.2. Religion

The religion sphere influences the spiritual, moral, and ethical foundations of society through faith communities, worship, discipleship, and spiritual leadership.

3.5.1.3. Government

The government sphere provides national leadership, governance, justice, lawmaking, public administration, and the stewardship of national resources and systems.

3.5.1.4. Economy

The economy sphere drives production, trade, employment, investment, entrepreneurship, and the creation and distribution of wealth and resources.

3.5.1.5. Education

The education sphere develops knowledge, skills, wisdom, research capability, and the formation of future generations through formal and informal learning systems.

3.5.1.6. Media

The media sphere shapes communication, public awareness, cultural narratives, information flow, and societal perception across traditional and digital platforms.

3.5.1.7. Arts & entertainment

The arts and entertainment sphere influences culture, creativity, storytelling, national identity, and emotional expression through music, visual arts, performance, literature, and recreation.

3.5.2. The Grid

The Grid is the practical operating model created by cross-referencing the ten core elements against the seven societal spheres. This structure provides a systematic way to identify how each core element interacts with, influences, and is expressed through each sphere of society.

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By moving beyond high-level strategy into defined interaction points, the Grid enables more focused planning, governance, accountability, collaboration, and tactical implementation. It helps identify where initiatives should occur, who should lead them, which sectors must collaborate, and how progress can be measured across the broader national framework. The Grid also supports the identification of gaps, dependencies, risks, opportunities, and areas requiring coordinated action. Each intersection within the Grid represents a distinct strategic focus area where specific initiatives, programs, policies, partnerships, or interventions can be developed.

Through this structure, the Matrix becomes a scalable framework capable of connecting spiritual, social, governmental, educational, economic, and community activities into a unified national development model.

			A	B	C	D	E	F	G
			Family	Religion	Government	Economy	Education	Media	Arts & Entertainment
Ezra	E1	Prayer Warfare	E1A	E1B	E1C	E1D	E1E	E1F	E1G
	E2	Gospel of the Kingdom	E2A	E2B	E2C	E2D	E2E	E2F	E2G
	E3	Family as Core	E3A	E3B	E3C	E3D	E3E	E3F	E3G
Nehemiah & Esther	N1	Stable Economy	N1A	N1B	N1C	N1D	N1E	N1F	N1G
	N2	Energy Supply	N2A	N2B	N2C	N2D	N2E	N2F	N2G
	N3	Water Availability	N3A	N3B	N3C	N3D	N3E	N3F	N3G
	N4	Health Provision for PNG Citizens	N4A	N4B	N4C	N4D	N4E	N4F	N4G
	N5	Food Security	N5A	N5B	N5C	N5D	N5E	N5F	N5G
	N6	Housing Provision	N6A	N6B	N6C	N6D	N6E	N6F	N6G
	N7	Environment	N7A	N7B	N7C	N7D	N7E	N7F	N7G

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3.6. The Tactical Breakdown

Where many strategic plans fail is not in vision, intent, or ambition, but in the inability to translate strategy into coordinated, measurable, and actionable implementation. The Tactical Breakdown provides the operational structure that connects high-level national objectives to practical activities, responsibilities, initiatives, and outcomes.

This framework enables each strategic area, societal sphere, and grid intersection to be analysed systematically so that planning can move from broad concepts into real-world execution at community, organisational, provincial, and national levels.

3.6.1. The Strategic Areas

The Strategic Areas provide the highest level of tactical organisation within the framework. These areas group the core elements into major streams of national focus, allowing activities to be coordinated according to their primary purpose, leadership context, and sphere of influence.

Within this framework, Ezra focuses primarily on the spiritual, cultural, and relational foundations of the nation, while Nehemiah & Esther focus primarily on the practical rebuilding, governance, infrastructure, and stewardship functions required for national stability and growth.

3.6.2. The Rows

The Rows represent the ten core elements of the plan and define the major themes requiring coordinated development across society. Each row acts as a dedicated strategic workstream through which goals, initiatives, partnerships, research, investment, and implementation activities can be organised and monitored over time.

The rows provide continuity across all societal spheres and ensure that each core element is considered holistically rather than in isolation.

3.6.3. The Columns

The Columns represent the seven societal spheres and define the major domains through which influence, leadership, culture, governance, and societal outcomes are expressed. Each column

provides a contextual lens through which the core elements can be interpreted, applied, and implemented.

The columns ensure that every core element is examined within the realities of family, religion, government, economy, education, media, and arts & entertainment, enabling broader societal alignment and practical integration.

3.6.4. The Squares

The Squares represent the individual intersections between a core element and a societal sphere within the Grid. Each square forms a focused tactical planning area where detailed analysis, strategy development, initiatives, partnerships, and implementation activities can occur.

These intersections provide the practical mechanism for moving from abstract national vision into specific, measurable, and actionable workstreams. Each square can contain its own research, objectives, stakeholders, action plans, governance structures, metrics, risks, and timelines.

For example:

- E3A focuses on how Family as Core interacts with the Family sphere.
- N1D focuses on how Stable Economy interacts with the Economy sphere.
- N4F focuses on how Health Provision for PNG Citizens interacts with Media.
- N7C focuses on how Environment interacts with Government.

3.6.5. The Key Questions

Each section of the Grid is examined through five foundational questions. These questions provide a consistent framework for discernment, assessment, planning, and implementation across every strategic area, societal sphere, and tactical intersection.

Together, these questions create a structured process that combines spiritual discernment, practical analysis, strategic direction, and implementation planning.

1. What is God saying?

Understanding the Biblical principles, spiritual direction, prophetic insight, and discernment relevant to the specific area of focus.

2. What is God doing?

God chooses to work through the obedient people who worship Him, as such identifying the people, movements, organisations, initiatives, and activities already emerging or operating within the area of focus gives us an indication of how to answer this question.

3. Where are we now?

Assessing the current reality, including strengths, weaknesses, opportunities, challenges, capabilities, and existing conditions.

4. Where are we going?

By reviewing the answer to the first question, define the desired future state, long-term vision, strategic objectives, and intended outcomes.

5. How do we get there?

Developing the practical pathways, partnerships, governance, initiatives, resources, timelines, and actions required to move from the current state to the desired future state.

3.6.5.1. What is God saying?

This question focuses on spiritual discernment and understanding the foundational principles, direction, and guidance relevant to each area of the framework.

3.6.5.1.1. Scriptures

Identifying the Biblical foundations, principles, teachings, and examples that provide guidance, alignment, and accountability for the area being examined.

3.6.5.1.2. Prophecies

Documenting prophetic words, declarations, insights, visions, and spiritual impressions that may provide direction, encouragement, warning, or confirmation regarding the area of focus.

3.6.5.2. What is God doing?

This question focuses on discerning where God is already moving through people, communities, and activities within the area of focus. Throughout Scripture, God consistently chooses to work through obedient people who worship Him. As such, identifying the people, movements, organisations, initiatives, and activities already emerging or operating within a specific area provides practical insight into how this question may be answered.

This section therefore seeks to recognise existing alignment, momentum, stewardship, leadership, and activity already contributing toward the broader vision of national transformation. Within this framework, the three generational leadership expressions of Elders, Chiefs, and Warriors provide a practical model for aligning purpose, strategy, and implementation:

- **Elders** primarily help preserve and communicate the “**Why**”.
- **Chiefs** primarily help define and coordinate the “**What**”.
- **Warriors** primarily help develop and execute the “**How**”.

Together, these groups create continuity between wisdom, leadership, and action across generations.

3.6.5.2.1. People

Recognising individuals already contributing through worship, obedience, leadership, service, innovation, influence, expertise, creativity, entrepreneurship, advocacy, or community engagement across all areas of society.

3.6.5.2.1.1. Warriors

Identifying action-oriented individuals, emerging leaders, builders, innovators, implementers, and mobilisers who primarily focus on the practical “How” of execution. Warriors are often responsible for frontline activity, operational delivery, experimentation, problem-solving, and translating vision into practical action.

3.6.5.2.1.2. Chiefs

Recognising experienced leaders, coordinators, managers, decision-makers, and sector influencers who primarily focus on the strategic and operational “What”. Chiefs help establish priorities, align resources, coordinate initiatives, govern implementation, and connect vision with execution across organisations, sectors, and communities.

3.6.5.2.1.3. Elders

Recognising senior leaders, wisdom carriers, spiritual leaders, cultural custodians, mentors, and trusted advisors who primarily focus on the foundational “Why”. Elders help preserve values, provide long-term perspective, maintain alignment with purpose and principles, offer discernment, and guide communities and nations through wisdom, counsel, and generational continuity.

3.6.5.2.2. Organisations

Identifying churches, ministries, businesses, government agencies, NGOs, educational institutions, community groups, research bodies, industry associations, and other formal or informal entities actively contributing within the area of focus.

3.6.5.3. Where are we now?

This section assesses the current state of the specific tactical area through research, data, observations, stakeholder engagement, benchmarking, and situational analysis. It establishes the baseline from which progress and improvement can be measured.

3.6.5.4. Where are we going?

This section defines the desired future state for the tactical area, including long-term vision, strategic objectives, measurable outcomes, and indicators of success aligned to the broader national framework.

3.6.5.5. How do we get there?

This section outlines the implementation pathway required to achieve the desired future state, including initiatives, projects, governance, investment, partnerships, timelines, capability development, risk management, and ongoing review processes.

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4. Implementing the Plan

The Prototype Kingdom Nation initiative is intended to operate as a long-term, multi-generational transformation framework integrating spiritual alignment, societal development, economic strengthening, and national capability building. Due to the breadth, complexity, and duration of the initiative, implementation requires a governance structure capable of maintaining continuity of purpose while also enabling adaptive and coordinated execution across changing environments, leadership generations, and national conditions.

The implementation approach is therefore designed around the complementary relationship between the Ezra and Nehemiah dimensions of the plan. The Ezra dimension provides the spiritual, cultural, and moral foundation that establishes identity, alignment, and purpose. The Nehemiah dimension focuses on the practical rebuilding and strengthening of societal systems, infrastructure, institutions, and national capability. Both dimensions are interdependent and must remain integrated throughout the life of the initiative.

Implementation is intended to occur progressively through structured phases that combine strategic planning, research, community engagement, operational delivery, evaluation, and refinement. Each phase builds upon previous learning while allowing sufficient flexibility to respond to emerging opportunities, risks, technological change, environmental conditions, and evolving national priorities.

The plan is not intended to operate as a single centralised program delivered by one organisation. Instead, it provides a coordinated framework through which government, churches, businesses, communities, educational institutions, and other stakeholders may align their efforts toward shared long-term outcomes while retaining appropriate autonomy within their respective domains.

Strong governance is therefore essential to ensure that:

- the original mandate and intent of the initiative are preserved over time;
- strategic priorities remain aligned across Ezra and Nehemiah dimensions;
- implementation activities remain coordinated across domains and societal spheres;
- accountability, transparency, and stewardship are maintained;
- risks, conflicts, and ethical considerations are managed appropriately; and
- leadership succession and continuity can occur without loss of direction or institutional knowledge.

The governance model has been intentionally structured to balance spiritual oversight, strategic leadership, operational coordination, technical expertise, and community representation. It recognises that sustainable nation-building requires cooperation across church, business, government, communities, and families rather than reliance on any single institution or leadership group.

Accordingly, the governance framework incorporates multiple oversight and coordination bodies, each with distinct but complementary responsibilities relating to direction-setting, stewardship, execution oversight, research, ethics, finance, assurance, and stakeholder engagement.

4.1. Governance

Governance within the Prototype Kingdom Nation initiative exists to provide clarity of direction, integrity of purpose, accountability of leadership, and coordination of implementation across all phases and domains of the plan.

Given the long-term and cross-domain nature of the initiative, governance must function beyond the limitations of traditional project or organisational structures. It must be capable of sustaining continuity across multiple generations of leadership while also remaining adaptable to changing national conditions, emerging challenges, and evolving opportunities.

The governance model is therefore designed around several key principles:

- alignment between spiritual foundations and practical implementation;
- distributed leadership with shared accountability;
- stewardship rather than control;
- cross-domain collaboration rather than institutional isolation;
- transparency and ethical responsibility;
- evidence-informed decision-making;
- long-term sustainability over short-term gain; and
- community participation alongside executive leadership.

The governance structure intentionally reflects the integration of Ezra and Nehemiah throughout the initiative. Spiritual discernment, moral integrity, and Kingdom alignment are not treated as separate from economic, infrastructure, social, or environmental development. Likewise, practical implementation and operational delivery are recognised as essential expressions of the broader Kingdom mandate rather than secondary activities.

Governance responsibilities are distributed across multiple oversight bodies to ensure appropriate separation between strategic oversight, operational management, independent assurance, and domain execution. This separation helps maintain accountability while reducing the risks associated with centralised authority, operational silos, or institutional dependency.

Collectively, these governance bodies provide:

- strategic and spiritual oversight;
- operational coordination and delivery management;
- financial and resource stewardship;
- research and evidence-based guidance;
- ethical and data governance;
- community engagement and stakeholder alignment; and
- assurance, audit, and continuous improvement.

The governance framework is intended to mature progressively alongside the initiative itself. As the plan expands across phases, domains, and regions, governance structures may evolve in scale and sophistication while continuing to preserve the foundational principles established within the original mandate.

4.1.1. Oversight Roles

Oversight roles within the Prototype Kingdom Nation initiative are established to provide clear accountability, coordinated leadership, and balanced stewardship across all aspects of the plan. These roles collectively ensure that spiritual alignment, strategic direction, operational delivery, ethical integrity, financial stewardship, and community engagement remain integrated throughout the implementation process.

The oversight structure has been intentionally designed to avoid excessive concentration of authority within any single individual, organisation, or sector. Instead, responsibility is distributed across complementary leadership bodies and functions that work together within clearly defined areas of accountability while remaining aligned to the broader vision and mandate.

The structure recognises that effective nation-building requires the participation and cooperation of leaders from multiple domains, including church, business, government, academia, community organisations, and technical disciplines. Each oversight role therefore

contributes distinct expertise, perspective, and authority to the governance system as a whole.

Some oversight functions are primarily strategic and directional in nature, focusing on long-term alignment, stewardship, and governance. Others are operational, focusing on execution coordination, program management, delivery oversight, and implementation performance. Additional roles provide specialist capability relating to research, ethics, finance, assurance, and stakeholder engagement.

Together, these roles create a governance ecosystem intended to:

- preserve the integrity of the vision and mandate;
- maintain alignment between Ezra and Nehemiah dimensions;
- support coordinated delivery across all domains and societal spheres;
- enable evidence-informed and ethically responsible decision-making;
- strengthen accountability and transparency;
- manage complexity, interdependencies, and risk; and
- support continuity across multiple generations of leadership and implementation phases.

The following sections define the primary oversight roles and their respective responsibilities within the governance framework.

4.1.1.1. Patron

The Patron serves as the senior representative and visible covering for the overall vision, mandate, and long-term intent of the Prototype Kingdom Nation initiative. This role exists to preserve continuity of purpose across the full life of the plan and to provide national and international legitimacy where required.

The Patron safeguards the original mandate and ensures that the initiative remains aligned with its foundational purpose rather than drifting toward purely political, organisational, or commercial interests. The role carries responsibility for protecting the integrity of the vision during periods of transition, conflict, or strategic uncertainty, while also acting as a senior ambassador capable of opening doors and strengthening relationships across government, church, business, and international networks.

Although the Patron does not manage day-to-day operations, the role retains authority to intervene in exceptional circumstances where the mission, values, or long-term direction of the initiative

are at risk. This includes providing final guidance on major directional changes or unresolved escalations that materially affect the future of the plan.

The effectiveness of the Patron depends upon active engagement and visible stewardship. If reduced to a ceremonial position disconnected from the operational and spiritual realities of the program, the broader governance system risks losing coherence, authority, and confidence.

4.1.1.2. Sponsoring Council / Eldership

The Sponsoring Council / Eldership serves as the primary governing and custodial body for the initiative, carrying responsibility for maintaining alignment across both the Ezra and Nehemiah dimensions of the plan. It provides integrated oversight of spiritual direction, national purpose, strategic coordination, and long-term societal outcomes.

The Council is intentionally structured to include mature and trusted representatives drawn from church, business, and government leadership. Where active government participation is not appropriate or possible, the Council may also include former senior leaders, retired officials, recognised elders, or individuals with demonstrated experience and credibility in national leadership and public service. This multi-domain composition is essential to ensure that the initiative remains spiritually grounded, economically realistic, socially informed, and practically executable.

Within the Ezra dimension, the Council safeguards the integrity of Prayer Warfare, the Gospel of the Kingdom, and Family as Core as foundational pillars shaping the culture and direction of the nation-building effort. The Council provides spiritual discernment, cultural oversight, and moral accountability, ensuring that all initiatives remain aligned with Kingdom principles rather than drifting into purely institutional or political agendas.

Within the Nehemiah dimension, the Council provides strategic oversight across the economic, infrastructure, environmental, and societal elements of the plan. This includes reviewing major priorities, confirming strategic sequencing, resolving significant tensions between domains, and ensuring that long-term societal development remains balanced and sustainable.

The Council does not operate as a day-to-day management body. Its role is to govern, align, and steward rather than directly execute. Operational delivery responsibility remains with the Steering Group, Program Director, and Element Leads. However, the

Council retains authority to intervene where initiatives materially conflict with the purpose, values, or strategic direction of the plan.

The greatest risk to the effectiveness of the Council is imbalance. If the Council becomes passive, it loses the ability to provide meaningful governance and merely legitimises decisions made elsewhere. Conversely, if it becomes overly operational or controlling, it risks slowing delivery, suppressing initiative, and creating dependency rather than leadership maturity throughout the broader system.

4.1.1.3. Executive Steering Group (Cross Domain)

The Executive Steering Group functions as the central coordination and execution oversight body for the initiative. Its primary responsibility is to translate the vision and strategic direction established by the Sponsoring Council into integrated action across all domains of the plan.

The Steering Group is intentionally cross-domain in structure and includes representation from each of the ten core elements and the seven societal spheres to ensure that implementation decisions are informed by both sector expertise and broader societal impact. This structure is designed to prevent siloed thinking and to ensure that decisions made within one domain properly account for their effects across the wider nation-building framework.

The Steering Group oversees strategic prioritisation, sequencing, interdependency management, and operational coordination across the full program. It provides a forum for resolving tensions between competing priorities such as infrastructure development, environmental stewardship, economic growth, community wellbeing, and resource allocation. In doing so, it ensures that the practical execution of Nehemiah remains aligned with the spiritual and cultural foundations established through Ezra.

The Group is also responsible for monitoring delivery performance, reviewing strategic risks, identifying emerging challenges, and ensuring that resources are directed toward initiatives with the greatest long-term impact and alignment to the overall mandate.

While the Steering Group carries significant operational authority, it remains accountable to the Sponsoring Council and operates within the strategic boundaries established through broader governance processes. It is not intended to function as an isolated executive committee detached from community, spiritual, or societal considerations.

The primary failure risk for the Steering Group is fragmentation. Without strong integration and collaboration, individual

representatives may prioritise their own domains at the expense of the broader mission. Equally, excessive politicisation, bureaucracy, or competing institutional interests can slow decision-making and reduce the agility required for effective implementation.

4.1.1.4. Program Director / PMO

The Program Director and Program Management Office (PMO) provide the operational discipline required to coordinate and sustain delivery across the life of the initiative. This function acts as the central execution engine for the program, ensuring that strategic intent is translated into structured plans, measurable activities, and accountable delivery mechanisms.

The PMO maintains the integrated master plan across the full fifty-year horizon, including phase planning, program sequencing, dependency management, milestone tracking, reporting, and risk coordination. It provides the operational frameworks, governance processes, and performance management systems necessary to maintain momentum across multiple domains, organisations, and phases of implementation.

Working closely with the Steering Group and Element Leads, the Program Director ensures that activities remain coordinated, resources are aligned to approved priorities, and emerging risks or conflicts are identified early and escalated appropriately. The PMO also plays a key role in maintaining consistency of standards, reporting methodologies, documentation structures, and program governance practices across the initiative.

Although the PMO holds authority for operational coordination and execution management within approved parameters, it does not determine national direction or foundational priorities. Strategic authority remains with the Sponsoring Council and Steering Group.

The effectiveness of the PMO depends upon maintaining close connection to real delivery conditions across all domains. If the function becomes excessively administrative or compliance-focused, it risks losing visibility of operational realities and becoming disconnected from the practical challenges of implementation.

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5. The Plan

This is where the purpose of this document comes into real play. To develop the detail of the plan what is needed is for everyone with knowledge and insight as to the answer to one or more of the questions mentioned above for either a row, column or square, to share those answers by emailing:

PNGKingdomNation@gmail.com

Everything that is collected will be validated, entered in and combined to show a collaborative plan of how God is shifting the nation of PNG towards the fulfillment of its prophetic destiny.

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Appendix 1 – Prophetic Words

This list consists of all of the prophetic words which the team compiling this document have been made aware of.

Date : 1980's

Prophetic Voice : Pastor Francis Apurel

Location : Miracle Christian Center (MCC) of PNG

Prophecy # : PNG 01

Prophecy :

“I was waiting upon God and in a vision I was lifted up in the Spirit and was positioned over and above the nation of Papua New Guinea. From this position, I could see the whole country. Then I saw smoke coming out of locations across the entire nation. As I watched more smoke kept rising up and the smoke begun to intensify and collect right above the nation. I looked closely in the center of this conglomeration of smoke that formed into what appeared to be a glory cloud. The cloud begun to swirl and spin and the energy expanded and gained momentum until it looked like a nuclear reaction, which was about to explode. Suddenly I heard a mighty explosion and the glory cloud exploded. As it exploded multitudes of people were lifted up in it off the ground and into the air. The glory cloud and energy took the form of a dove and sat over the sea of people. I could recognize some of these that stood in the front rows. The glory cloud in the shape of a dove lifted and moved the body of people and turned towards Australia. The east Coast of Australia became the melting pot of this glory cloud. From that point it moved across the Pacific Ocean and hit the West Coast of the United States of America like a tidal wave”.

Interpretation :

It became clear to Pastor Francis that the vision was related to a mighty move of God. In fact, the beginning of the greatest move of God the world has seen which would begin in PNG.

The smoke that rose from locations across the country represented the prayers of the Saints. As prayer intensified the smoke also intensified and formed into a glory cloud that exploded. The explosion is like the explosion of the Holy Spirit coming down in the upper room on the day of Pentecost in Jerusalem.

The exploded glory cloud taking the form of a Dove represents the body of believers operating in sync with the Holy Spirit and the Holy Spirit brooding over the body of Christ. The body moving as the Dove moved is obedience by the Church of the leading of the Holy Spirit.

Northeast Australia (Queensland) would become a hub for this move of God and then it would gain momentum and spread across the Pacific Islands and hit the West Coast of the USA.

He believed it was going to be a remnant that God would raise to undertake the assignment of prayer and intercession. They would come from every denomination and every tribe. He believed they would hold the footstool of the Throne of God and shake it until He answered!

He advocated the Spirit of grace and supplication would grab the hearts of God people and prayer would arise when the time was near for this mighty move of God.

Date : 7th June 2014

Prophetic Voice : Dr. Bill Hamon

Location : TBC

Prophecy # : PNG 02

Prophecy :

“P-N-G will be the first prototype Kingdom of God nation in the world.

Church, you have a responsibility to win the battle in the heavenlies and then let Parliament and those in the natural to work it out in the justice, and judgements, and in the laws and the changes have to be made. It's got to be done in the business, in the government, it's go to be done in all the rest of the areas. There are great things God wants to do. I'm really excited in the Spirit about what's going to take place in Papua New Guinea. In no time, in a few years, everybody's going to know where Papua New Guinea is and who they are. And with your diversity of 800-plus different languages and diversities and 1000 different tribes, only God can do that.”

Date : > July 2014

Prophetic Voice : Dr. Bill Hamon

Location : USA

Prophecy # : PNG 03

Prophecy :

“It's exciting to let you know what is happening in Papua New Guinea. We went there in 2012, I challenged all the Ministers there from about 400 churches that Jesus wanted to make Papua New Guinea a Righteous...what we call a Kingdom Nation...at that moment I tell you what the pastors went and cried out to God and said thy kingdom come they will be done in Papua New Guinea as it is in heaven. Later in the night we went into warfare to release an open heaven and authorise angels to come on assignment and God to move and people to come forward...and I tell you Righteousness will prevail and there is going to be a change in Government. the day after I left there was a shift in the giver government and one brother I prayed over he became speaker of parliament and another brother I prayed for got

a senior role in parliament.

We went back to June 2014 and they said the moment we landed the markets changed and the dollar increased 83 % for them. Amazing and this is what they said in a luncheon we had in parliament and the speaker said we show a shift when Dr. Hamon came. We are believing this time there will be a move of God the whole Church came together Catholic, Charismatic, Lutheran and all about 5000 every night.

Two days after we left there was a shift and a arrest warrant was put out for the Prime minister and if in fact that goes thru the very man than invited us who is the speaker of the house may become prime minister.

They are moving toward a Kingdom Nation. In fact I told them God showed me that the nation will be the first kingdom nation on planet earth.

I tell you God's moving all over the earth. I got a call from Africa and they have a whole lot of pastors coming together. We are going to the Caribbean and we bringing all the pastors together. And all looked over the earth God is moving and the prayer of Jesus is being answered Father make them one even as we are one.

That the world may know that you

have sent me and I are the true Son of God and savior of the world.

And I'm telling you we are entering into a reminder great season now be praying in your spirit language. The is the great day of the Lord the day of Glory the greatest power. This is the day of God's manifestation and the glory of the Lord is about to fill the earth as the waters cover the sea. We are going to see the greatest harvest of souls that we have ever seen.

Let's work together and pray together this is the day of the Lord let's rejoice and be glad in it.

Hallelujah we are alive and active this day and seeing God's Glory. Amen.”

Date : 3rd February 2017
Prophetic Voice : Deborah Tung
Location : Bread of Life Church
Prophecy # : PNG 04
Prophecy :

“God will give you the anointing of spiritual warfare so you can fight for your nation. God has a covenant with this nation. I don’t know why as I pray for you I have a feeling that the leaders of your nation he has a covenant with the Lord. God says that I have an eternal covenant with this nation and this covenant will never be changed, I will save the nation to be away from all evil powers – witchcraft, death, greed, oppression, fear, all dishonesty, I will save the whole nation, because I love this nation.

As you love your country so God is going to use you as a watchman, and to set up a shield of prayer to pray for this nation. There will be a tremendous change that will come to this nation, miracles will happen, God will answer you and your prayer, you are a group of intercessors. I don’t know why when I pray for your couples I saw a group of intercessors.

I saw a map of your nation. In every place over the nation God put down intercessors, you are setting up a shield of prayer over your nation, a fire of intercession break out from the center of the nation, all over the places the fire keep on burning, and I heard the sound of a bomb exploding and the whole nation got burnt up (caught up).

A tremendous revelation comes to your nation...intercession, intercession, intercession.”

Date : 17th July 2018

Prophetic Voice : Katie Barker

Location : Bring the Fire Ministries

Prophecy # : PNG 05

Prophecy :

“My remnant are arising in PNG. These are the ones who move to the beat of a different drum. They move on the leading of My Spirit. They have eyes to see the new thing I am doing and faith to partner with Me in seeing My plan for this nation unfold. They have been positioned and prepared for this time. They have been hidden in Me but now I am highlighting them and they will carry My message and My fire to bring transformation. I am raising up those who will stand for righteousness. I am raising up those who are pure in heart. Those who are yielded to Me will be used to powerfully advance My kingdom in this nation. As My remnant arise and walk in their inheritance the destiny of the nation will unfold.

I am shaking the nation and removing those things which are not of Me. A great shaking has begun. I'm shaking the core of the nation so it can be rebuilt on a foundation of truth. I am rebuilding the nation on a foundation of the truth of My word. Just as a shaking was seen in the natural in the heart of the nation so too I will shake the heart of the nation in the spirit to unveil the schemes of the enemy and to unveil truth and to allow My will to be established. This is a time of unveiling for this nation. I am unveiling areas that need to be brought into alignment. I am unveiling the hidden ones in Me and I am unveiling the inheritance and destiny of the nation. My new breed of warriors are arising in PNG. They have great authority to partner with Me to see their nation transformed by the power of My Spirit. Their swift obedience, great faith and past battles have prepared them for what I am now calling them to walk in. I am releasing an upgrade of authority to them at this time as they have stewarded well what they have been entrusted with. Mighty spiritual warriors will be released from this nation to impact the surrounding nations. They know their authority in Me and what they carry. They move in step with My Spirit, not going before My timing or delaying, but moving in swift obedience to My leading. I am opening the book over PNG as I have heard the intercession of My people and now is the hour for this nation to be unlocked and for the destiny and inheritance of the

nation to be called in. Many have written off this nation as one that can't be used by Me due to the corruption and stronghold of the enemy over this nation but don't believe the lies and deception of the enemy. PNG is part of the South Lands of My Spirit and now is the time for this nation. I am stirring the waters of the South Pacific and a whirlwind is building around these nations. Strongholds of the enemy are being brought down and I am breathing life on the divine destiny of this nation. I am lighting the seeds of intercession that have been sown and a harvest is coming. Much darkness can be seen in the land but My warriors of light will take much territory for My kingdom and will advance My plan in the nation. Transformation will be seen in the wake of their steps of faith and obedience. A new sound will be released from the nation. It is the battle cry for the nation and it will be a sound of authority, awakening and victory as My warriors advance My kingdom and take territory.

I am calling My people higher. I am releasing greater revelation in this hour. I am calling My people to stand together under the same mandate to see the nation transformed. As My people in the highlands, coastal regions and cities unite, it will be like a threefold cord that cannot be broken. Great power will be seen in their united stand to partner with Me and establish My will in the nation.

The Lord also showed me a number of visions with regard to the nation of PNG. I had an encounter where I was shown the foundation of the nation. I saw a cavern of golden treasures but I knew they were not Godly. I then saw the treasures melt and go. I saw the Lord then bring large solid rocks into the base of the cavern. The cavern was now built on solid rock and living water flowed into the cavern from all sides. The Lord was showing me that the foundation of the nation changed from one of man's treasure to one of solid rock and living water. The Lord is going to remove those things which are not of Him and rebuild the foundation of the nation on the truth of His word. The nation will become a well of living water.

I had a vision of the flag of PNG thrust into the centre of the mainland of PNG and a huge earthquake was released in all directions. Shaking was released across the nation and cracks formed in the ground. I then saw the blood of Jesus wash over the land and heal the land.

Following this a thick, golden substance which I knew was the glory of God flowed over the land. This vision was confirmed in the next vision the Lord showed me of the PNG flag. I saw the Southern Cross stand out on the flag and I knew the Lord was showing me that PNG is one of the South Lands of the Holy Spirit and is linked to the other nations in the region. I saw the flag broken into layers. The flag started as black in colour and then a layer of red washed over it and then a golden layer came down over the flag. The Lord was showing me that the blood of Jesus will

wash over the darkness and then a blanket of God's glory will be released over the nation. I then saw the words 'Papua New Guinea' in the spirit change to 'Powerful Nation for God' and I knew the Lord was renaming the nation in the spirit and the nation will be known as a powerful nation for God.

The Lord then showed me a vision of fires breaking out in intercession groups across the nation. The fires started off as small fires in these groups but then spread and I saw the whole nation ablaze. The Lord was showing me that He is going to light the seeds of intercession that have been sown in the nation of PNG.

I then had a vision of warriors of light arising all over the nation of PNG. They were originally crouched down and hidden but they began to stand up tall and they had many spiritual weapons. They began to advance and take much territory for the kingdom. I saw large totem poles over the nation, representing strongholds over the nation, coming down.

I was also shown the region of the South Lands of the Holy Spirit broken into different puzzle pieces, a different piece for each nation but they all linked together to form the South Lands as they have the same spiritual inheritance. I saw the nation of PNG was originally a dark piece but the colour of the puzzle piece changed to light. As this occurred, something shifted in the spirit and was unlocked over the other nations of the South Lands. I believe the Lord was showing me that as a spiritual shift occurs over PNG, this will impact the other nations in the region.

Body of Christ in PNG – the Lord has heard your intercession. Now is the hour for you to unite, arise and call in the destiny and inheritance of your nation.”

Date : **October 2018**

Prophetic Voice : **Dr. Jonathan David**

Location : **Covenant Ministries International**

Prophecy # : **PNG 06**

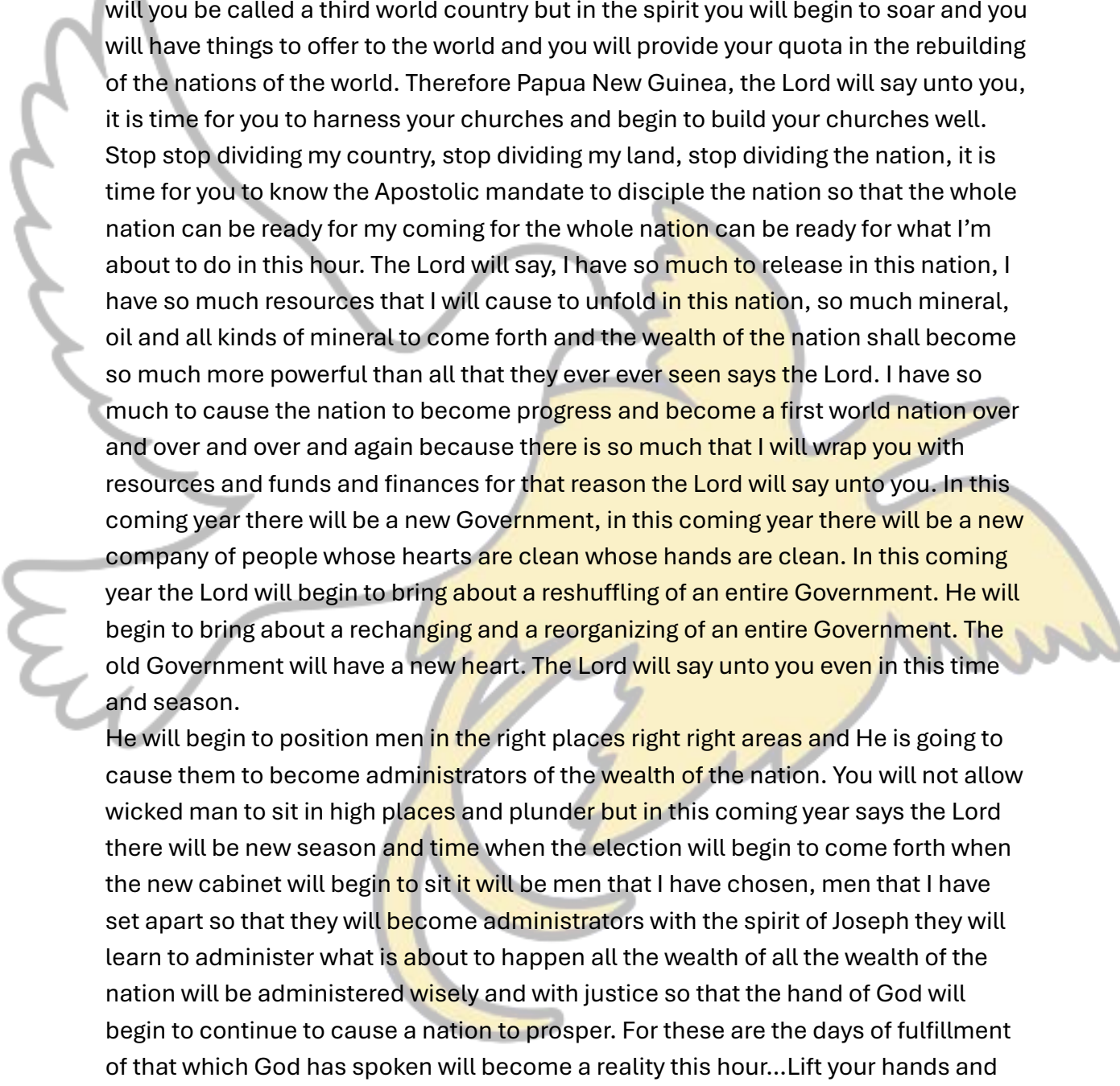
Prophecy :

“The Lord would speak unto the nation of Papua New Guinea, there is a whole generation that is being touched by the revival fire this hour like old coals of fire that has lost the fire. For the Lord would say I'm causing a new visitation to come this year and I'm going to visit those that have been touched by the revival fire, I'm going to cause them to come alive one more time.

I'm not going to allow them to come into inner conflicts. I'm not going to allow them to be destroyed and sidelined because what I've begun, I will finish. In the days past I've begun something but man have come across and they have created conflicts and they have not allowed the things that I wanted to do they wanted to perfect that which I started in the spirit by perfecting it in the flesh but the Lord would say I will once again go to the house of man and woman that have touched the dimensions of the spirit and I'm going to go to Papua New Guinea into the villages into the highways and byways into the mountains into the valleys and I'm going to search

out man that I started the revival with and I'll continue what I've begun with them I will not allow the fires the coals of fire to come to an end. Therefore the Lord showing me there is a fresh fire that is coming off upon these vessels of coal that have lost the fire that is just become just a charcoal waiting out there for a fresh fire. I see the fire of heaven coming upon those company of people all across the highlands the mountains the highways and the byways wherever they have been scattered. Some of them have left the nation, some of them have gone far places but the fire will come upon them and they will all return to the land with the fire of the Holy Ghost with a fresh fire from heaven. These people are going to be touched who have been touched by the revival will one more one more time catch revival fire and something fresh is going to happen. Can you say Amen to that?...(crowd say Amen...)..God began to God is also beginning to raise up many fathers in the nation, pioneers of revival with different graces but because because of missionary organizations that came into those nation did not recognize the grace they created conflicts and kept you divided, the Lord would say unto you unto Papua New Guinea the fathers in the nation will no longer be divided they are going to come from the north, the south, the east, the west, they going to hold one stick, they going to hold one stick under the apostolic grace, they not going to be divided any more because God is looking to the nation and I see everyone of them holding one stick, I see one holding the left, the right some holding in the center and they are all holding one stick and saying we are part of one move of the Holy Ghost, we are one people, we are not many tribes, we are one tribe, we are Gods tribe, we are not many nations, we are one nation and the dividing factor will come to an end, they no longer will they divide the nation anymore says the Lord because I'm about to execute my plan and my purpose in Papua New Guinea. I'm going to cause a revival that I've begun, it will continue in great measure, great power, great ways says the Lord because the days a coming when a new fresh new thing is going to happen. The missionary organizations have kept them divided to hold them as their trophies but the Lord will say unto you they are not the trophies of organization they are my trophy, they are my people they are my, they are mine declares the Lord. In jealousy the Lord will begin to rise begin to gather them from every where and cause the Fathers to become connected and become part and partial of the revival that is about to happen in this hour. He will not allow those who those things that are started in the spirit to continue in the flesh. I see in the spirit that God is going to give the spirit of wisdom to men and women all across the region and they suddenly going to come alive they going to know what to do they are they going to become intelligent they going to become wise they going to become they going to become accurate in their ways for many have said that these things that has happened by the spirit but they have no understanding but the Lord will now add, not only the move of the Holy Ghost but give them understanding. Therefore it won't be said that my people are

one lacking understanding. Not only do they have fire, they have the zeal but they have no understanding but the days are coming in this new revival. They will not only have the fire and the zeal but they will have the wisdom and the understanding. And they will put many nations to shame because out of Papua New Guinea God will begin to send men and women out to the nations of the world. Into Indonesia, into Papua, He is going to send them into Australia, He is going to send them into different parts of the world and He is going to send them so that people will look at this company of people that have come out from a place of no where place called no where and yet they have the understanding and the revelation and the wisdom and the grace and the grace of God will be upon, and people will say everywhere we have never seen anything like this before. What is about to happen in Papua New Guinea is going to be a new thing because He is not only going to place upon them His zeal but He is going to place upon them wisdom, he is going to place upon them understanding so that these people will be a new people with the creative ability to do what God has called them to do. No longer will there be error, no longer will there be things that are going to hold them back because the Lord is going to grant to them a special day of favor and He is going to cause some new things to happen. Just like in the days of past when Barnabas began to bring Paul bring Paul to fellowship with Peter and John, Peter and John did not extend their hands of fellowship but Barnabas began to take Paul and so it shall be, there are many leaders who are not recognized the grace of the Apostolic in this hour and God will bypass them, God will remove them from their territory, God will remove some from the earth, He will remove some and move them out of the country, He will remove them because they have not recognized the Apostolic grace but those who recognize the Apostolic grace will become partners together. Peter and John had to go away because they didn't recognize the grace but Barnabas recognized the grace and Barnabas and Paul became a team and so also there will be a teaming up of many many who recognize the grace of the Apostolic and they going to begin to team up and new things are going to happen. I see in the spirit that God is going to pick up a second generation, a second generation by pass an entire generation and is going to pick up the second generation the second generation is going to run very fast into it and they will build the infrastructure and I see they are going to become the leaders that are going to create the infrastructure and allow the Holy Spirit to continue to move in a great manner. And this time what is going to happen in Papua New Guinea is not going to return back to God is not going to fall to the ground the fire is not going to be quenched, the flame is not going to be quenched. God is saying...ignite the fire, spread the flame, ignite the fire, spread the flame, for the days have come says God that I will begin to kindle a fire in you that cannot be reduced, I will kindle a fire in you that cannot be quenched. Every green tree and every dry tree will be consumed by it. Even the little children will know the Lord, even the little children will begin to touch the Lord, even the little children will begin



to have visions and revelations. NO longer will you become a despised nation. No longer will you become a reproached nation because of your color, because of your intelligence, because of your education, because of your infrastructure. NO longer will you be called a third world country but in the spirit you will begin to soar and you will have things to offer to the world and you will provide your quota in the rebuilding of the nations of the world. Therefore Papua New Guinea, the Lord will say unto you, it is time for you to harness your churches and begin to build your churches well. Stop stop dividing my country, stop dividing my land, stop dividing the nation, it is time for you to know the Apostolic mandate to disciple the nation so that the whole nation can be ready for my coming for the whole nation can be ready for what I'm about to do in this hour. The Lord will say, I have so much to release in this nation, I have so much resources that I will cause to unfold in this nation, so much mineral, oil and all kinds of mineral to come forth and the wealth of the nation shall become so much more powerful than all that they ever ever seen says the Lord. I have so much to cause the nation to become progress and become a first world nation over and over and over and again because there is so much that I will wrap you with resources and funds and finances for that reason the Lord will say unto you. In this coming year there will be a new Government, in this coming year there will be a new company of people whose hearts are clean whose hands are clean. In this coming year the Lord will begin to bring about a reshuffling of an entire Government. He will begin to bring about a rechanging and a reorganizing of an entire Government. The old Government will have a new heart. The Lord will say unto you even in this time and season.

He will begin to position men in the right places right right areas and He is going to cause them to become administrators of the wealth of the nation. You will not allow wicked man to sit in high places and plunder but in this coming year says the Lord there will be new season and time when the election will begin to come forth when the new cabinet will begin to sit it will be men that I have chosen, men that I have set apart so that they will become administrators with the spirit of Joseph they will learn to administer what is about to happen all the wealth of all the wealth of the nation will be administered wisely and with justice so that the hand of God will begin to continue to cause a nation to prosper. For these are the days of fulfillment of that which God has spoken will become a reality this hour...Lift your hands and begin to pray for Papua New Guinea... Hallelujah Halleluiah, Halleluiah...we pray for it now...we pray for the election, that the right men, the right men will fall in place, wicked men will not rise and sit in the high positions...we say be removed, in Jesus's name, that they will have no power to continue, only the righteous will begin to remain, the right people. Put the fear of God, put the fear of God upon the cabinet, the fear of God on the Political Parties and no wicked men will ever put their hand and to begin to take the resources in the nation...O Spirit of the Living God, fall afresh, fall afresh, fall afresh, fall afresh."